

MORAL VALUE ON THANK YOU ALLAH ALBUM SONG BY MAHER

ZAIN



STATE ISLAMIC INSTITUTE OF PALANGKA RAYA

1442 H / 2020

MORAL VALUE ON THANK YOU ALLAH ALBUM SUNG BY MAHER

ZAIN

THESIS



By :

SITI MA'RIFAH
SRN. 1441121347

STATE ISLAMIC INSTITUTE OF PALANGKA RAYA
FACULTY OF TEACHER TRAINING AND EDUCATION
LANGUAGE EDUCATION DEPARTMENT
STUDY PROGRAM OF ENGLISH EDUCATION

1442 H / 2020

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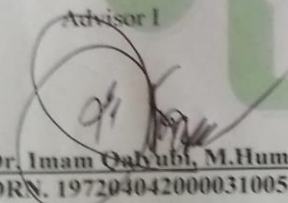
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Name : Siti Ma'rifah
SRN : 1441121347
Faculty : Education and Teacher Training
Department : Language Education
Study Program : English Education
Level : S-1

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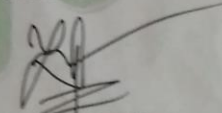
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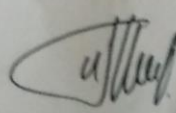

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ORN. 197204042000031005

Advisor II

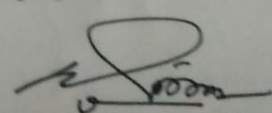

Zaitun Qamariah, M.Pd
ORN. 198405192015032003

Acknowledged by:

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Dr. Nurul Wahdah, M.Pd
ORN. 198003072006042004

Secretary of
Language Education Department


Akhmad Ali Mirza, M.Pd
ORN. 1984062220150310003

PERSETUJUAN PEMBIMBING

Judul : Analisis Semantik Nilai Moral Pada Album Thank You
Allah yang di nyanyikan oleh Maher Zain

Nama : Siti Ma'rifah

NIM : 1441121347

Fakultas : Tarbiyah dan Ilmu Keguruan

Jurusan : Pendidikan Bahasa

Program Studi : Tadris Bahasa Inggris

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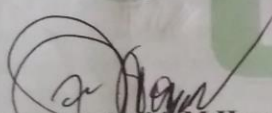
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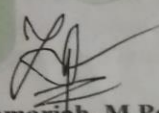
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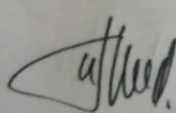

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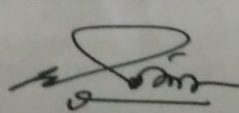

Zaitun Qamariah, M.Pd
ORN. 198405192015032003

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Dr. Nurul Wahdah, M.Pd
ORN. 198003072006042004


Akhmad Ali Mirza, M.Pd
ORN. 1984062220150310003

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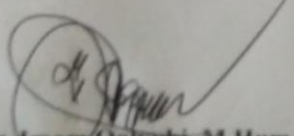
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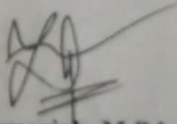
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Advisor I


Dr. Amang Qalyubi, M.Hum
ORN. 197204042000031005

Advisor II


Zaitun Qamariah, M.Pd
ORN. 198405192015032003

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Siti Ma'rifah

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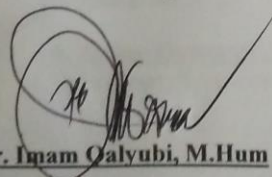
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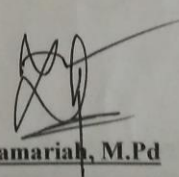
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Pembimbing I


Dr. Imam Qalyubi, M.Hum
ORN. 197204042000031005

Pembimbing II


Zaitun Qamariah, M.Pd
ORN. 198405192015032003

THESIS APPROVAL

Thesis Title : Moral Value on Thank You Allah Album Sung By Maher Zain

Name : Siti Ma'rifah

NIM : 1441121347

Faculty : Teacher and Training Education

Departement : Language Education

Study Program : English Education

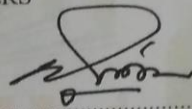
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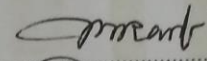
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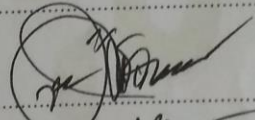
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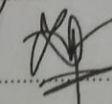
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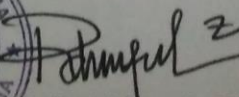
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Dr. Hj. Rodhatul Jennah, M.Pd
ORN. 196710031993032001

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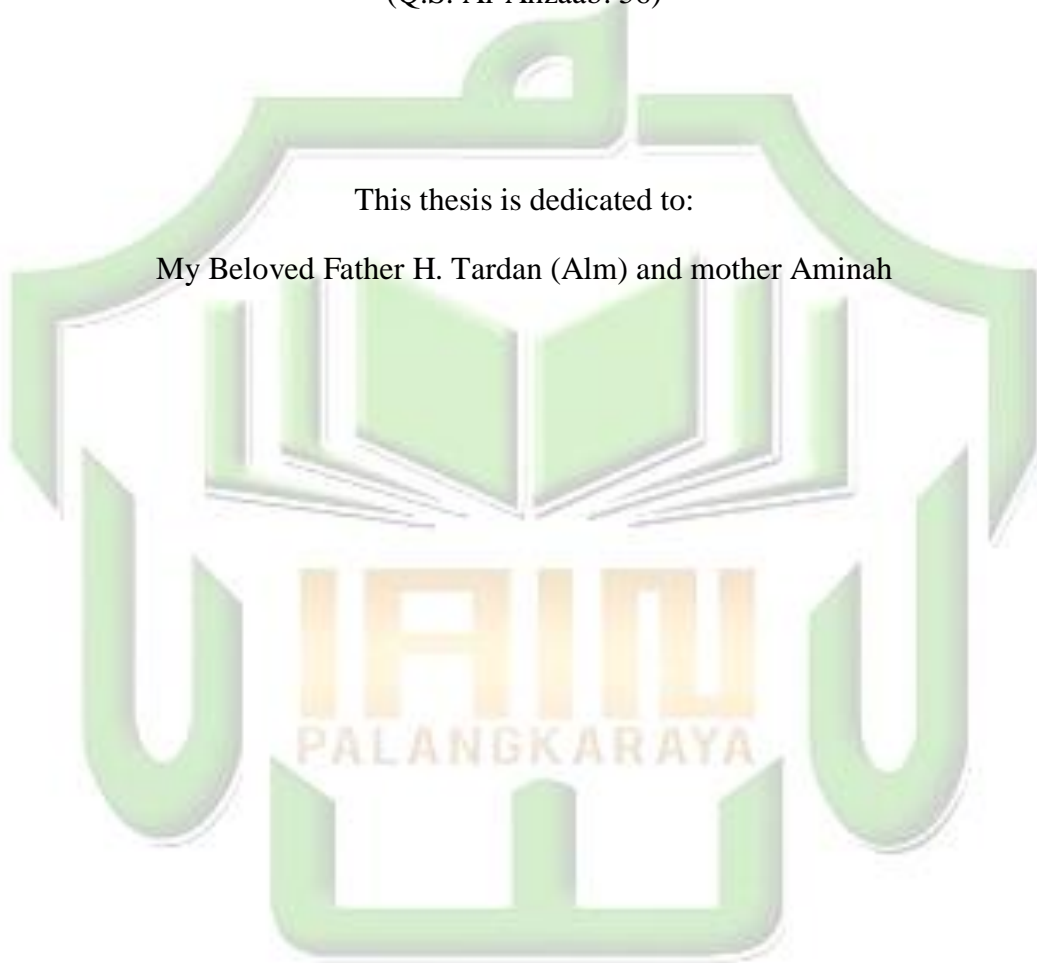
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“ indeed, Allah confers blessing upon the Prophet, and His angels (ask him to do so), o you who have believed, ask (Allah to confer) blessing upon him and ask (Allah to grant him) peace ”

(Q.S. Al-Ahzaab: 56)

This thesis is dedicated to:

My Beloved Father H. Tardan (Alm) and mother Aminah



DECLARATION OF AUTHORSHIP

Herewith, I

Name : Siti Ma'rifah

NIM : 1441121347

Faculty : Teacher Training and Education

Departement : Language Education

Study Program : English Education

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1. This thesis has never been submitted to any tertiary institution for any other academic degree.
2. This thesis is the sole work author and has not been written in collaboration with any other person, nor does it conclude, without due acknowledgement, the work of any other person.
3. If it later time it is found that thesis is a product of plagiarism, I am willing to accept any legal consequences that may be imposed to me.

Palangka Raya, 22 October 2020
My Own Declaration,



SITI MA'RIFAH
1441121347

ABSTRAK

Ma'rifah, Siti. 2014. *Analisis Semantik Nilai Moral Pada Album Thank You Allah yang di nyanyikan oleh Maher Zain*. Skripsi, Jurusan Pendidikan Bahasa, Fakultas Tarbiyah dan Ilmu Keguruan, Institut Agama Islam Negeri Palangkaraya. Penasihat: (I) Dr. Imam Qalyubi, M.Hum, Penasihat (II) Zaitun Qamariah, M.Pd.

Kata Kunci: Nilai Moral, Thank You Allah Album, Maher Zain.

Adapun latar belakang penelitian ini adalah keinginan peneliti untuk mencari nilai moral yang terkandung di dalam lagu Maher Zain khusus nya lagu lagu yang ada di dalam album Thank You Allah. Selain itu, lagu juga sudah masuk dalam kurikulum pembelajaran Bahasa Inggris dan di gunakan sebagai media untuk meningkatkan kosa kata dan pengucapan Bahasa Inggris.

Penelitian ini bertujuan untuk: (1) Menemukan nilai nilai Moral yang terdapat di dalam lagu lagu Maher Zain pada Album Thank You Allah. Penjelasan nilai moral terdapat di setiap lirik lagu Maher Zain pada album Thank You Allah.

Penelitian ini adalah penelitian deskriptif dengan pendekatan kualitatif. Untuk pengumpulan data di gunakan instrument yang pertama, menemukan dan mengumpulkan lirik lagu lagu yang akan di teliti yaitu Thank You Allah Album yang di nyanyikan oleh Maher Zain. yang kedua, mencari jenis jenis nilai moral yaitu Religius, cinta dan kasih sayang, loyalitas, ketulusan, rasa syukur, ketabahan, kerendahan hati, cinta damai, persaudaraan, kepedulian terhadap orang lain dan optimis, yang ketiga, mengklasifikasikan data berdasarkan jenis jenis nilai moral.

Hasil penelitian menunjukan bahwa hampir seluruh lagu lagu Maher Zain di dalam Album Thank You Allah terdapat jenis nilai moral. Di dalam satu lagu bahkan ada beberapa jenis Nilai Moral.

ABSTRACT

Ma'rifah, Siti. 2014. *A Semantic Analysis Of Moral Value On Thank You Allah Album Sung By Maher Zain*. Thesis, Departement of Language education, Faculty of Teacher Training and Education, State Islamic Institute of Palangkaraya. Advisor (I) Dr. Imam Qalyubi, M.Hum, Advisor (II) Zaitun Qamariah, M.Pd.

Keywords : Moral Value, Thank You Allah Album, Maher Zain.

As for the background of this study is the desire of researcher to find Moral Value contained in Maher Zain songs, especially the songs on Thank You Allah Album. Besides that, songs have also been included in the English learning curriculum and used as a media to improve English vocabulary and pronunciation.

This study was aimed to: Find the moral value contained on Thank You Allah Album sung by Maher Zain. The descriptions of types Moral Value are contained in every song lyric on Thank You Allah Album Sung by Maher Zain.

This Study was descriptive study with qualitative approach. For the data collection, it was used the instrument, first, find and collect the lyrics on Thank You Allah Album sung by Maher Zain. Second, looking for types of moral value such as religiosity, love and affection, loyalty, sincerity, thankfulness, steadfastness, humbleness, peace loving, brotherhood, respecting others, dan optimism. Third, classify the data according to sing lyrics.

The result showed that almost all of the song on Thank You Allah Album sung by Maher Zain contained the type of Moral Value. Even in every song contains some type of moral value.

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Palangka Raya, 22
Oktober 2020

The Writer

SITI MA'RIFAH

1441121347

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CHAPTER I

INTRODUCTION

This chapter explains the background of the study, research focus, research problem, object of the study, theoretical framework, significance of the study, operational definition, and frame discussion.

A. Background of the study

Education has been since time immemorial aims to form a full and complete human beings covers various aspects. Education is not only oriented to purely cognitive aspects in order mastery of science and technology. Technological and economic progress does not guarantee the presence of a sense of happiness in human hearts, can actually have an impact on the loss of identity and the meaning of life. Developed education should balance between the intellectual, emotional, and spiritual. Presenting spirituality in education will give great significance to the life of the nation. Belief in the existence of God will lead to a strong commitment to always provide the best for the nation. Internalization of moral value in the learning process is an important part that needs to be developed so that knowledge gained is more meaningful.

Problems of moral values is one important aspect that needs to grow to develop in a person. The success of the cultivation of moral values obtained either on the bench or outside the context of school education will determine the merits of the person's moral behavior. Aspects related to moral values is a form of behavior that rely on moral values, for example : do good to others, to love and

respect their parents, and so on. Therefore , moral values associated with good and bad behavior and human behavior in dealing with others.

Moral values cannot only be obtained by discussion in formal situation and getting from books but also people can use songs to deliver the moral message of the songs. In this case students will be bored when they get moral values from textbooks and the advice from their teachers or parents. Moral values are abstract and are normative because they say something about the good life, about good and bad. (Wiel Veugelers, 2013 : 5)

Moral values can be delivered well by using music because many people use song to express their feeling at the moment. It can give enjoyment, fun, and pleasure in teaching. Based on this nature of the learner, music has been utilized in the teaching. There exists much of literature evidence showed that music can have a beneficial role in teaching. The use of song enhances student's language learning and language acquisition. In order to instruct the second language, song can be utilized in different ways. (Chunxuan Shen, 2009: 4)

Moral values can be put as a part in curriculum at school. And the teacher also has an important part to teach moral values or character building to their students. They can impart values to the lesson topic or activity at the class. (Nurlaela Sari, 2013: 156)

According to Saphiro (2013: 157), moral values will influence students' emotional intelligences. Students' achievement is influenced by their emotional intelligences. Emotional intelligences related to moral behaviors, the way of thinking, problem solving, social interacts, personal emotion, and academic

achievement. That is why the teaching of moral values is important in our education.

Music is a part of literary works. Literary works is the art of written work. Literary works is commonly classified as having two major form; fiction and nonfiction. The kind of literary works are poem, song lyrics, novel, movie and etc. Music and literary works are very useful since they have various values such as moral, religious, and sociological values. Literature is also one of media to show some of the meaning, one of them is moral values that presented by author. By the songs, poems, movie, or the other literary works, the author tries to teach and deliver good moral for the audiences. (Rona Bušljeta, 2013:3-7)

Song have appropriate theme. There is enough bad news, negativity, and violence in the word already. Songs with any type of negative theme should be avoided. There are plenty positive, up beat, even humorous songs available. Finally, by getting moral value from the song, better character of the students can be created. Through song, students indirectly experience the music. Many experts believe, by letting them experience the music, we develop their qualities of mind and heart, refine their soul, arouse their imagination, and stimulate their creativity. As a result, later but sure, they become someone full of inspiration and intuition. Song have some other usages and “plus” values : vocabulary enrichment, grammar mastery, capability of interpreting and critically evaluating various kinds of text, moral values, and better character and songs can be affective supplement to formal study of english with something a little more interesting. (S.R Pramudyawardhani, 2011: 5)

In the music industry there are many bands or solo singers. One of the solo singer is Maher Zain, who has many popular song and now he has two albums, *Thank You Allah* and *Forgive Me*. In January 2009, Maher Zain began to work on an album at *Awakening Records*. His first debut album was *Thank You Allah*, with 4 songs.

The description above shows that one of the methods to internalize moral values, one of which is to analyze the moral values contained within the song. Given the present so many songs theme of love, then it is also the underlying researchers interested in analyzing the songs in the *Thank You Allah* album by Maher Zain, because of not only musically, but the moral message contained in each of his songs. It is very challenging or interesting to do a research on the moral values in song lyrics. Therefore, the writer takes the title of this study “Moral Values of *Thank You Allah* Album sung by Maher Zain”.

B. Research Problem

The Problem of this study is as follow:

What are the type of moral values found in the songs of *Thank You Allah* album sung by Maher Zain ?

C. Object Of The Study

This part attend to answer the question above by analyzing moral values found in the song lyrics of *Thank You Allah* album based on theories, the aims is :

To find the moral values in the songs of *Thank You Allah* album sung by Maher Zain.

D. Scope And Limitation

This study limit only finding moral value on Thank You Allah Album Sung By Maher Zain. The essential sources derived from *Thank You Allah* album, songs entitled:

- 1) Palestine Will Be Free
- 2) Insha Allah
- 3) The Chosen One
- 4) Always Be There
- 5) Awaken
- 6) For the Rest of My Live
- 7) Hold My Hand
- 8) Open Your Eyes
- 9) Thank you Allah

As we all know that in the album thank you Allah, there are four songs in Arabic, so in this study used only 9 songs because of the difficulty in changing the lyrics into English, four songs that use Arabic Language are Subhanallah, Allah Hi Allah KiyaKaro, Baraka AllahuLakuma and YaNabi Salam Alayka.

E. Significance Of The Study

This study is expected to provide both theoretical and practical benefits. They are as follows:

1. Theoretically

- a. The writer expects the result of this study can be advantages to the world of literature as complement to the study of song and contribute the development of moral values on *Thank You Allah album*.
- b. Can contribute to teachers and parents in the process cultivation of moral values in children.

2. Practically

- a. For Institutions :

This study can be used as contributions to implementing the learning of moral values through song.

- b. For students :

Moral values is not be a boring, when we invite the students listen to the songs in learning. And the students are not easy to forget what has been taught, because there is a possibility that students can listen to it any time through the cassette or mp3 or their gadget along with their friends.

- c. For teachers :

One method of moral cultivation to find some moral messages contained within the meaning that included in a poem, or sentences contained in the song.

F. Definition Of Key Terms

1. Moral Value

Moral Value is things held to be right or wrong or desirable or undesirable.

2. Thank You Allah Album

Thank You Allah is the debut studio album by Muslim Swedish singer Maher Zain. The album was released on November 1, 2009 by [Awakening Records](#), with 13 songs and two bonus tracks. Maher's debut album is accompanied by three singles, each with its own music video.

3. Maher Zain

Maher Mustafa Maher Zain ([Arabic](#): ماهر زين; born 16 July 1981) is a [Swedish R&B](#) singer, songwriter and music producer of [Lebanese](#) origin. He released his debut album [Thank You Allah](#), an internationally successful album produced by [Awakening Records](#), in 2009.

CHAPTER II

REVIEW OF RELATED MORAL VALUES

This chapter explains previous studies, definition of moral value, type of moral value, song.

A. Related Studies

The first is Arista Niken Kartika Sari (2014: 12) *The Poetic And Moral Values Analysis Seen On Song Lyrics Of Forgive Me Album By Maher Zain*. She describes the moral values on the *Forgive Me* album by Maher Zain. This study is aimed describing the types of moral values and the literary elements in the song lyrics of *Forgive Me* album by Maher Zain. The writer used qualitative research to find out the valid data. After investigating the data, the writer found several findings based on the analysis of the type of moral values and literary elements. There are eleven types of moral values that found in the song lyrics of *Forgive Me* album by Maher Zain. They are religiosity, love and affection, loyalty, sincerity, thankfulness, steadfastness, humbleness, peace loving, brotherhood, respecting others, optimism.

The second is Muntamah (2011 : 12) *An Analysis Of Moral Values As Seen On Charles Dickens' Novel Oliver Twist*, The objectives of the study are to describe the literary elements of Charles Dickens' *Oliver Twist* the novel and to analyze the moral values implied in Charles Dickens' *Oliver Twist* the novel and its implication on education. This research is descriptive qualitative research. The writer utilized the documentation method in collecting the data while in data analysis the researcher used observation and taking notes technique. The

researcher also looked for other information which related to the research problems. After analyzing the novel —*Oliver Twist*, the writer took some conclusions which the moral values are bravery, humbleness, honesty, steadfastness, sympathetic to others, cooperativeness, thankfulness, kind-hearted, trustworthiness, sincerity, love and affection.

The Third is Septiyana Sari (2019: 12) An Analysis Of Moral Values in "*GULLIVER'S TRAVEL*" Novel. The research objective of this study are to analyze categories of moral values in "*GULLIVER'S TRAVEL*" Novel and Find the benefit of reading "*GULLIVER'S TRAVEL*" Novel. The methodology of this research was descriptive qualitative method. The writer use 3 kind of collecting the data, they were documentation, observation and oral comments from another reader. The result of this research were found some moral values in the "*GULLIVER'S TRAVEL*" Novel like: commitment to something greater than one self; self-respect but with humbleness or respect and caring for others; caring for other living things and environment; courage and faith.

The fourth is Maulida Humaira (2018:) An Analysis of Moral Values in ""Zootopia' Movie. The objective of the study are to find out the moral values in the ""Zootopia""Movie and find out the most dominant Moral Values appearity in ""Zootopia"" Movie. The methodology of this study is qualitative method. The primary source of the data is ""Zootopia"" Movie and the secondary source of the data is the file of the subtitle. The result of this study is there are such as respect, responsibility, justice, tolerance, wisdom, helping each other, cooperation, courage and confidence.

The Fifth is Ibnu Sina Irvany Setiawan (2014:9) An Analysis on Moral Values as Seen in “Rise Of The Guardians” Movie. The objectives of the research are to analyse the moral values in “Rise Of The Guardians ”Movie and reveal the social culture background used in the movie. This research use descriptive qualitative method the moral values of the movie are responsibility, honesty, love and affection, strong believe, enthusiasm, bravery, goodhearted, loyalty, peace loving, perseverance, scarifying for other, sincerity and self-confidence.

B. Definition Of Moral Value

1. Moral

Morality is derived from the Latin word *mores* which means “manners” or “morals”.(Dr. Ime N. George And Unwana obong D. Uyanga, 2014: 2) Defining the term “moral/morality” has been controversial and debatable among scholars in philosophy, religion and psychology. For instance in philosophy, according to Gert on Faustine Bwire Masath (2013: 3), the descriptive definition of morality which explain moral as a set of conduct put forward by any actual group, including a society; and the normative definition which is based on the idea that what is moral should have a code of conduct that is put forward by a society and that it should be accepted as a guide to behaviour by the members of that society.

Moral is defined as right conduct, not only in our immediate social relations, but also in our dealings with our fellowcitizens and with the whole of human race. It is based upon the possession of clear ideals as to what actions

are right and what are wrong and the determination of our conduct by a constant reference to those ideals.

Therefore, moral is defined as right conducts as guided by or defined by the respective society. (S. E. Oladipo, 2019: 1)

Morals are the standards by which behaviours are evaluated for their morality - their rightness or wrongness. Morality is something that must be owned by human because without morality human will not be respected by other people. They will be easy to socialize with people around them and will be accepted in the community. Someone who has moral should have the ability to consider good and bad behavior because no one can live without other person.

2. Value

According to England & Lee on Laura parks (2009: 2), values are evaluative; they guide individuals' judgments about appropriate behavior both for oneself and for others. Values are also general - they transcend specific situations, which helps us to distinguish what values are from what they are not. Values are not, for example, attitudes - attitudes are specifically related to a given event, person, behavior, situation, etc. Values are more ingrained, more stable, and more general than attitudes.

Richard Kilby on John P Koeplin (2009: 2) asserts that values profoundly influence our lives. Values are a complex part of who we are and potentially effect many of the choices we make in determining how we live our lives.

According to Kalven On John P Koeplin (2009: 2), values are both more general and more central to my personality than are attitudes. A value is an enduring preference for a mode of conduct (e.g honesty) or a state of existence (e.g inner peace). A person's values cluster together to form a value system, that is an organization of values in terms of their relative importance.

The writer can conclude, values is close relationship between importance and right and wrong is a powerful influence on behavior and how the people evaluate the behaviour of others. (Sutarjo Adisusilo, 2013: 56)

3. Moral Value

Moral values has been learned and taught since childhood. It is the first step to be a good person. Behavior is the way of behaving. Good behaviors is shown by how someone presented the politeness, for example speaks politely, dressed politely, and walks politely and etc.

Moral values are taught in moral education as certain acceptable, valuable and cherished qualities that are worthwhile in developing a sound character. Osaat defines values as "things considered worthwhile, desirable, right and good and thus craved for and applied on a daily basis to enhance existence by the people". Values determine peoples identity and cultural continuity. Moral values are essential values that determine individuals' perception of morality and moral consciousness in society. (Sutarjo Adisusilo, 2009: 2).

Moral values include religiosity, love and affection, loyalty, sincerity, thankfulness, steadfastness, humbleness, peace loving, brotherhood, respecting others, optimism.

Ursery stated moral values are the people beliefs about what is important in life. Some values refer to how one should act such as become honest, altruistic, self-discipline while other moral value to what one wants to accomplish or obtain in life. Moral values are quite or not specific about what should be done. It is general beliefs or attitudes about something the people desire or like.

According to Esteban on Sutarjo (2013: 57), Moral values are universal truths which man holds to be good and important; they are the ethical principles which he struggles to attain and implement in his daily life. They are the ideals which transcend all time and space; those which are valid for all men regardless of race or religion; the ones which unite strangers, families, nations – all of humanity – with God.

Religion also gives many contribution in moral values development. Someone who has religion, they should control their act and attitude because in the Holy Qur'an there are prohibition, commands, and punishment. Barcalow suggest that many people appeals to God's Law the ultimate test of right and wrong. It can be understood that religion is a foundation of moral values.

C. Type Of Moral Value

1. Religiosity

According to Lambert and Dollahite (2006: 1), religiosity as a person's spiritual beliefs, religious practices, and involvement with a faith community. Examples of spiritual beliefs include belief in the eternal nature of marriage; examples of religious practices include prayer and study of scripture. Aspects of religious involvement include attendance at religious meetings, participation in other faith community activities, or making financial contributions to a faith community.

Religiosity affects not only specific demographic groups, but individuals as well. Beit-Hallahmi and Argyle and Holdcroft (2006: 91) wrote extensively about the individual effects of religiosity, which include: developing a sense of compassion, honesty, and altruism as well as happiness and quality of life, health, and mental health. Walker and Holdcroft (2006: 93) analyzed extensive research which involved many aspects of the intersecting of religion and morality, concluding that the religious experience is important in moral functioning.

Glock and Stark and Holdcroft (2006: 89) have been influential in defining religious orientations, origins, and dimensions. In doing so, Glock and Stark identified five dimensions of religiosity: experiential, ritualistic, ideological, intellectual, and consequential. The experiential dimension focuses on the personal faith experience, perhaps a transcendent encounter, while the ritualistic domain involves the worship experience that is involved in

community. The ideological dimension is “constituted by expectations that the religious will hold to certain beliefs” (i.e., professed doctrines), and the intellectual dimension “has to do with the expectation that the religious person will be informed and knowledgeable about the basic tenets of his faith and sacred scriptures” (i.e., history, sacraments, morality; p. 20). Glock and Stark admitted that these latter two dimensions are closely related, “since knowledge of a belief is a necessary condition for its acceptance”.

2. Love and Affection

According Maryam and Bhatia (2009: 206), love and affection can be attributed. Love is any of a number of emotions and experiences related to a sense of strong affection. According kotaiah (2014: 71), love is a part that is contained in the moral values.

According to Fehr On Fehr dan Russell (1991: 435), love that are not shared between two humans beings, but patriotic love, spiritual love, love of God, love for humanity, sharing, giving, honesty, and trust, is the characteristic or the part of love and peace.

It can be said that love is a sign of expression of heart. Love gives and forgives. It includes sincerity, kindness, sympathy, tolerance, friendship, patriotism and devotion humanism.

3. Loyalty

In his book Royce (1908: 12) mentioned that loyalty as the central spirit of the moral and reasonable life of man. According Royce on Hamington (2014: 12), Loyalty is The willing and practical and thoroughgoing devotion

of a person to a cause. A man is loyal when, first, he has some cause to which he is loyal; when, secondly, he willingly and thoroughly devotes himself to this cause; and when, thirdly, he expresses his devotion in some sustained and practical way, by acting steadily in the service of his cause.

Based on the definition above we can know that loyalty included in the type of moral value, starting from the moral awareness, and from here can be a moral obligation, appear sense of humanity a sense of fraternity and a sense of the policy.

4. Sincerity

According Shaver And Mikulincer, sincerity about meaning what one says. sincere people are honest - true to the cognitive and emotional content of their beliefs. authentic people are honest as well, but they are also true to themselves. so not only do authentic people mean what they say but also what they say, and mean, is a deep reflection of who they are . According to Drucker On Johannesen (2009: 9) , Sincerity is : *"words that are true to convictions and feelings"*.

According to Wenyu Xie (2014 : 9) , "sincerity" can be defined in the context of morality of a community. This is also in line with ridge opinion on Chan And Kahane, Ridge writes, sincerity is important to us because of the role it plays in our moral evaluations. Be sincere' is an important default moral norm.

The value of the sincerity according to Josephon institut (2010: 7), Sincerity is genuineness, being without trickery or duplicity. It precludes all

acts, including half truths, out-of-context statements, and even silence, that are intended to create beliefs or leave impressions that are untrue or misleading.

Sincerity is something that the abstract an isn't easy to rated but can be done with a strong desire and consistency action. We should treat everyone with respect, regardless of who they are and what they have done. From the description above in conclude that sincerity is part of the moral value.

5. Thankfulness

The concept of thankfulness has been explored by many Muslim scholars who have made various useful distinctions between the various types of thankfulness. According to Khajeh Abdullah Ansari in his book *Manazil al-Sa'irin (The Stations of the Wayfarers)* On Ali Shomali (2010: 8), there are three main types of thankfulness :

- a. Thankfulness from the heart : knowing that something is a gift from Allah;
- b. Thankfulness with words : declaring that you are thankful for divine bounties;
- c. Thankfulness in practice: doing something with your hands, feet, eyes, etc., as acts of worship. This is practical thankfulness.

People feel grateful when they benefit from gifts, assistance, kindness, help, favors, and support from others, According to Tesser, Gatewood, & Driver, On Grant And Gino it is a aspect of thankfulness. According to Bartlett & DeSteno on Grant And Gino gratitude is a prosocial trait and state: It motivates individuals to engage in prosocial behaviors to reciprocate the

assistance they receive from others, it is the characteristic of thankfulness.

(Adam M. Grant and Francesca Gino, 2012: 121)

From the description above we can conclude the sense of thankfulness understanding the thankfulness can help us to be aware and thankful in all situations.

6. Steadfastness

According to Fawziah K. Al-Ammar, Ahmed And Nordin, (2012: 121) Steadfastness is a characteristics that show special qualities of moral character. Steadfastness is a process that aims to strengthen faith and make people believe is able to survive trouble with patience.

Quoted from a journal about the concept of patience from subandi, steadfastness has similarities to the concept of patience. According to Subandi,, (2011: 222-224) the characteristics of steadfastness are:

1. Survive in difficult situation. It consist of various forms of behavior, among others: be patient, withstand trials, stand tall, survive when get into a disaster, not grumbling, can hold back pain, refrain in uncomfortable situations.
2. Accept The fact. It consist of various forms of behavior, Among others :: Accept God's decision, Accept the situation, Accept the reality, Accept the fate, Sincere, positive thinking, willing to accept and face trials.

7. Humbleness

Humility/Humbleness is a morally valuable trait and so is a moral virtue. According to Maryam Banu, (2014 : 67) Humility is a virtue in which a person

does not consider himself superior to others, regards others as better than himself, and is content with his position. A humble person not only does not regard himself as superior to others, but he also considers others better than himself. In other words, having humility refers to being content with one's position and indeed one considers himself lower than the position.

The trait or virtue of humbleness may include several facets and specific behavioral: Humble persons are likely down-to-earth (i.e., easy with whom to relate), willing to admit limits, not self centered, rarely call attention to the self, and prefer not to stand out in a crowd. Humble persons may also accurately assess personal characteristics and abilities relative to others rather than inflate self evaluations. Humble individual has kindness or concern for others. (Annette Susanne Peters, 2011: 154)

So basically humbleness is the awareness of the limitations of the ability of self, far from perfection and avoid any form of arrogance. Humility will also encourage the formation of an attitude of respect and hearing the opinions of others.

8. Peace loving

Peace as a synonym for all other good things in the world community, particularly cooperation and integration between human groups, with less emphasis on the absence of violence. According kotaiah, (2014: 71) love is a part that is contained in the moral values. It can be said that love is a sign of expression of heart. Love gives and forgives. It includes sincerity, kindness, sympathy, tolerance, friendship, patriotism and devotion humanism.

According to Castro and Galace (2008: 28) aspects of values contained in peace loving are :

1. Valuing of human life and refusal to respond to an adversary or conflict situation with violence; preference for nonviolent processes such as collaborative problem-solving and other positive techniques as against the use of physical force and weapons.
2. Acting with a sense of fairness towards others, upholding the principle of equality (in dignity and rights) and rejection of all forms of exploitation and oppression.
3. Openness to the processes of growth and change as well as willingness to approach and receive other people's ideas, beliefs and experiences with a critical but open mind; respecting the rich diversity of our world's spiritual traditions, cultures and forms of expression.
4. Willingness to take action to contribute to the shaping of a society characterized by justice, nonviolence and well-being; sense of responsibility toward present and future generations

So it can be conclude that peace loving in not only focused on the absence of war/conflict/violence but also focuses on the presence of love and other moral values.

9. Brotherhood

Brotherhood means a feeling of friendship between people (Longman, 2008:193). Brotherhood is that threatening others as though they are part of

family that love and support. It means lending a hand or helping to carry a burden for another when someone can.

10. Respecting others

According Ralph Canter, Respect is mutual care and regard, dignity, and physical and emotional safety-a state in which everyone counts, and everyone counts upon everyone else. Respect is believing in the worth of others. Respect means treating others as you want to be treated." "*Believing* in the worth of others": respect is first of all a way of thinking and feeling about others and about ourselves; it is the feeling of value and care we have for people, places, and things.

The characteristic of respect are:

1. Do unto others as you would have them do unto you — nicely illustrates the Pillar of respect.
2. Respect prohibits violence, humiliation, manipulation and exploitation
3. It reflects notions such as civility, courtesy, decency, dignity, tolerance and acceptance (Accept individual differences and beliefs without prejudice).

So respect is a basic moral value as human beings to pay attention and act proactively to the conditions or circumstances around us to involve ourselves in the problems of conditions or conditions that occur around us.

11. Optimism

According to Carver, Scheier, and Segerstorm, (2010: 1) Optimism is an individual difference variable that reflects the extent to which people hold generalized favorable expectancies for their future. Optimists expect good

outcomes, even when things are hard. This yields a relatively positive mix of feelings Carver, Scheier, and Segerstorm (2010: 2) . According to Peterson dan Seligman on Subhan El Hafiz, Fahrul Rozi, Ilham Mundzir, Lila Pratiwi (2009: 8-9) Optimis, are: Hope, Future-Orientation And Future Mindedness. The other concept from Peterson dan Seligman on Subhan El Hafiz, Fahrul Rozi, Ilham Mundzir, Lila Pratiwi, (2009: 8-9) Said the concept of optimism as a terminology that individuals expect goals can be achieved. This concept discusses about expectations and how much they can encourage people to achieve their goals. Thus, the definition of optimism is positive expectations about future outcomes. It presumes that when a goal is important, the person will act to reach the desired goal, hoping for positive results Scheier & Carver on Baschianello, Pacico and Hutz (2014: 524). The characteristic of optimism according to Behestifar (2013: 69) there are: optimism is a characteristic that is the basis of positive thinking. optimism is an individual's belief about the likelihood of obtaining positive outcomes in the future, and it is the tendency for an individual to believe in the best possible outcomes in the face of uncertainty.

From the description above can be concluded that optimism is a confidence and hope from individual that everything will go towards to be goodness. An optimism attitude is needed for every human being in life because it is closely related to someone's motivation. With a strong motivation, a person not easily discouraged so that with perseverance continues to try something that he wants.

D. Character Education

Character education is a learning process that empowering students and adults in the school community to understand, to care about and conduct that is based on ethical values such as respect, justice, virtue, citizenship, and responsibility to yourself or to others.

According to Lickona On Muchlassamani and Hariyanto (2013 : 44) character education is as an earnest effort to help someone to understand to care, and action with a foundation of ethical values.

According to Winton on Muhammad Fadhillah and Lilif Mualifatu Khorida (2013: 23) character education is a conscious effort and seriously from a teacher to teach values to their students.

According to Raharjo on Muhammad Fadhillah and Lilif Mualifatu Khorida (2013: 23), character education as a learning process in a holistic way that connect the moral dimension to the social sphere in the lives of learners as the foundation for the formation of qualified generation capable of living independently and has a principle of a truth that can be accountable.

From explanations above, the writer can conclude character education is a efforts of someone to help others in understanding the good social sphere to be able to responsibility for everything that he/she had made, and can form a character quality.

According to benninga (2003: 2) Character education can be defined via relationship virtues(e.g., respect, fairness, civility, tolerance) or performance virtues (e.g., diligence, self-discipline, effort, perseverance) or a combination

of the two (anonymous reviewer comment). Whereas according to me n george Moral values including respect, tolerance, loyalty, public spirit, freedom, respect for human, and fairness. This shows that between character education and moral values have relevance relationship.

According to Wolfgang Althof and Marvin W. Berkowitz (2006: 18) “character education’s knowledge focus is more on moral concepts, manners and civility”. This indicates that the concept of moral values that are inherent in the concept of character education.

Based on Gordon Vessels and William Huitt character (2005: 24) education programs should focus on the internal processes of knowing, thinking, and judging; feeling and expressing empathy and valuing; planning and committing to a set of ethical values or moral decisions; and explicitly putting knowledge, values, and commitments into action. Character education is teach character value such as, way of thinking, respect, sensitivity to the surrounding circumstances that the action, upholds the values or rules regarding good - bad attitude, right-wrong. This is in line with the opinion of Lickona that describes character education as a program that strives to encompass the following: The cognitive, affective, and behavioral aspects of morality. The Good character consists of knowing the good, desiring the good, and doing the good.

So the conclusion Character Education that have a relationship with moral values as forming the character of a person in running their lives.

E. Song

Strehlow and Garde (2010: 3) suggest that definition of song we use in this volume is a sequence of syllables ('text') that is sung, where singing is recognized within the relevant community as the most appropriate method of delivering the text. Song cannot simply be defined as a musical setting of words, as many songs contain vocables, such as 'tra-la-la', which are not words and yet are part of a song text (the article by Apter in this volume is a case in point). Sometimes a whole line may have no identifiable words.

Based on (*Chambers 20th Century Dictionary*) music can be defined as "the art of expression in sound, in melody, in harmony, including both composition and executions...not mere noise". In music, a song is a composition that contains vocal parts (lyrics) that are performed (sung), commonly accompanied by musical instruments. Peake suggests that hence a song is a piece of music for accompanied or unaccompanied voice or voices or, the art of singing. For Adorno, music was linked to the cognitive habits, modes of consciousness and historical developments. In 2008, Nature published a series of essays on music positing that music is cross-cultural and universal, yet striving to explore the power of music upon the world. The early decades of the 1900s mainly consisted of oral societies and their history is not written but spoken and it is kept in the form of poetry, songs, proverbs, stories and various rituals. Based on Lazarsfeld, P. E. their historical and cultural information is passed on from one generation to another through some of these means and

through personal influences between people who proved to be more effective rather than mass campaigns.

Songs hence played a major role in influencing the public, educating and eliciting them. (Dr. Sony Jalarajan Raj and Dr. Balakrishnan Muniapan, 2012: 1).

F. Thank You Allah Album

Thank You Allah is the debut studio album by Muslim Swedish singer Maher Zain. The album was released on November 1, 2009 by [Awakening Records](#), with 13 songs and two bonus tracks. Maher's debut album is accompanied by three singles, each with its own music video. The album has achieved 8× platinum sales record in [Malaysia](#) as of January 2011 and has sold over 300,000 copies (20× platinum) as of June 2016. Maher produced this album with Swedish producer from [Bilal Hajji](#). (Wikipedia, accessed on July 28, 2020)

In September 2011, Maher Zain received a nomination in the 18th Anugerah Industri Muzik, a Malaysian music award ceremony. He was nominated in the "Best Malay Song Performed by a Foreign Artist" category for his single Insha Allah (Malay). (Wikipedia, accessed on July 28, 2020)

G. Maher Zain

Maher Mustafa Maher Zain ([Arabic](#): [ماهر زين](#); born 16 July 1981) is a [Swedish R&B](#) singer, songwriter and music producer of [Lebanese](#) origin. He released his debut album [Thank You Allah](#), an internationally successful album produced by [Awakening Records](#), in 2009. He released his follow-up

album [Forgive Me](#) in April 2012 under the same production company, and a third album [One \(Maher Zain album\)](#) in 2016. (Wikipedia, accessed on July 28, 2020)

Maher Zain's Lebanese family emigrated to [Sweden](#) when he was eight. He completed his schooling there, gaining a bachelor's degree in [Aeronautical Engineering](#). After university, he entered the music industry in Sweden, and in 2005 linked up with the [Moroccan](#)-born Swedish producer [RedOne](#). When RedOne moved to New York in 2006, Zain soon followed to continue his music industry career in the United States, producing for artists such as [Kat DeLuna](#). (Wikipedia, accessed on July 28, 2020)

On returning home to Sweden, he became engaged once more with his Islamic faith and decided to move away from a career as a music producer to become a singer/songwriter of contemporary R&B music with a strong [Muslim](#) religious influence. (Wikipedia, accessed on July 28, 2020)

CHAPTER III

RESEARCH METHOD

This chapter defines research method that used in the study to investigate the issues raised in the research question. It contains research type, research design, role of the researcher in the study, source of the data, data collection procedure, data analysis, method for verification of the research findings.

A. Research Design

The study will use the qualitative design as the approach to collect, analyses and write the report. Cresswell suggest qualitative approach is also as the assumption that the researcher is primary instrument for data collection and analysis. The researcheer physically goes to site to observe the natural setting and understanding gained through word.

According to Denzin and Lincoln, qualitative research is the research which uses scientific background to interpret the phenomenon which happened and the researches have involved other method. According to Moleong, the methods of qualitative research usually use interview, observation, and documentation. In other word, this analysis in the qualitative research concerns in understanding the result of finding data rather than calculate the result of data.

This study used qualitative method because the purpose of this research is to describe and analyze the type of moral value of Thank You Allah Album Sung by Maher Zain.

B. Subject Of The Study

In qualitative studies, the human investigator is the primary instrument for the gathering and analyzing of data. Lincoln and Guba introduced the concept of **human as instrument** to emphasize the unique role that qualitative researchers play in their inquiry. Because qualitative research studies human experiences and situations, researchers need an instrument flexible enough to capture the complexity of the human experience, an instrument capable of adapting and responding to the environment. Qualitative inquiry relies on fieldwork methods (interviewing, observation, and document analysis) as the principal means of collecting data, avoiding the use of paper-and-pencil tests, checklists, mechanical instruments, and highly structured observational protocols.

C. Source Of The Data

In this study, the materials from books, journal, and in the internet. Whereas this study was literary study, they were considered as the material of the research. The researcher used documentation method that was taken from primary and secondary data. Those are :

a. Primary data source

Primary data by Siswantoro is data selection or obtained directly from the sources without any intermediaries. Primary data is written on the data collection and analyzed functionally related to the role or function in the structure of poetry .

The primary data is essential sources derived from *Thank You Allah* album, songs entitled:

01) Palestine Will Be Free

02) Insha Allah

03) The Chosen One

04) Always Be There

05) Awaken

06) For the Rest of My Live

07) Hold My Hand

08) Open Your Eyes

09) Thank you Allah

As we all know that in the album thank you Allah, there are four songs in Arabic, so in this study used only 9 songs because of the difficulty in changing the lyrics into English, four songs that use Arabic Language are Subhanallah, Allah Hi Allah Kiya Karo, Baraka AllahuLakuma and Ya Nabi Salam Alayka.

b. Secondary data source

Secondary data is the data that obtained indirectly or through an intermediary . Secondary data by Siswantorois recorded on the data collection and functioned to reinforce the validity of the primary data. It is data source which is used to support and complete the primary data is taken from books, journal, and relevant materials to support study.

D. Data Collection Procedure

The method of collecting data is the way which can be used by the writer to collect the data. In collecting data, the writer utilized the documentation method.

According to Arikunto, study document is acquiring a data about case, book, transcript film, magazine, or newspaper. To collect the data, the writer needs some procedure. These steps are:

a. Finding Data

The writer finds the data from Maher Zain's album entitled *Thank You Allah*. Then the writer discovers the data which are analyzed and put them as the data. The data that used in this study is the song lyrics in his album. From 13 songs, the writer took 9 songs that are analyzed because the four songs are in Arabic language.

b. Data Listing

After collecting the data the writer identifies the appropriate and inappropriate data, the researcher listed them based on list a song in album. This is done in order to easier in classifying data.

c. Data Classification

After making a list of data, the writer classified all of the data based on the types of moral values and the literary elements.

E. Data Analysis Procedure

Tesch in analyzing the data there are eight steps engage a researcher in systematic process analyzing textual data, steps to consider. Read thoroughly all of the transcriptions carefully. (Crasswell, 1994:155)

- a. Pick one document and ask what it is about.
- b. When the researcher has completed the ask, make a list of all topics.
- c. Take the list and go back to the data, Abbreviate the topic as codes.

- Based on it, the writer will use the technique of data collection are through several steps are follows:

- The example :

Be Free

NO	TYPE OF MORAL VALUE	LYRICS
1.	Optimism	<p>Every day we tell each other</p> <p>That this day will be the last</p> <p>And tomorrow we all can go</p> <p>home free</p> <p>And all this will finally end</p>

		Palestine tomorrow will be free <i>[x2]</i>
2.	Steadfastness	<i>No mother no father to wipe away my tears That's why I won't cry I feel scared but I won't show my fears</i>

*Every day we tell each other
 That this day will be the last
 And tomorrow we all can go home free
 And all this will finally end
 Palestine tomorrow will be free [x2]*

(OPTIMISM)

The song lyric of Palestine Will Be Free in the first part the singer give spirit or support and show optimism to other people to make sure that this war will be end and there is another day with free feel without a fear.

No mother no father to wipe away my tears

That's why I won't cry

I feel scared but I won't show my fears

(STEADFASTNESS)

In the next part, the singer show to other people that he know althought there is no one beside him, he able to end the war and this sadness, he afraid about this situation, but he not show to other peole, he able to stand wihout family.

F. Data Endorsment

The verification of the study is to acknowledge of the qualitative data which is acceptable in the public showing. According to Lincoln and Guba On Kuntjojo (2009: 54-55) the level of confidence in the research result can be achieved, if the researcher holds on four principles of criteria, namely: credibility, dependability, conformability, and transferability.

1. Credibility

Credibility refers to whether the truth is qualitative can be trusted, the meaning can reveal the reality. To fulfill these criteria, researcher needs to conduct triangulations, member check, interview or observation continuously until it reaches the level of redundancy.

2. Dependability

Principle dependability refers to whether the result of the research has reliability. This principle can be fulfilled by protecting the consistency of data collection techniques, the use of concept, and make interpretation of the phenomenon.

3. Conformability

Conformability principle refers to the critical need effort to confirm that the findings have been obtained be credible.

4. Transferability

Transferability principle implies whether this research can be organized or applied to other situations.



CHAPTER IV

ANALYSIS AND FINDING

This Chapter explains the Data Analysis and Finding of Moral Value on Thank You Allah Album Sung by Maher Zain.

A. Data Analysis

1. Moral Values

As the writer told in previous chapter, moral values are the standards that help us determine what kinds of action are proper and worthwhile and which are not, what is right and what is wrong, and what is good and what is bad. In the *Thank You Allah* song lyrics the writer found the moral values delivered by the singer. The analysis based on the kinds of moral values. Those are:

1.1. Palestine Will Be Free

The first analysis is Palestine Will Be Free. The writer found 2 quotations of lyrics that categorized as Optimism and Steadfastness. It showed the data in the table below:

Table 4.1 Palestine Will Be Free

No	Type Of Moral Value	Lyrics
1	Optimism	<i>Every day we tell each other That this day will be the last And tomorrow we all can go home</i>

		<p><i>free</i></p> <p><i>And all this will finally end</i></p> <p><i>Palestine tomorrow will be free</i></p> <p><i>Palestine tomorrow will be free</i></p>
2	Steadfastness	<p><i>No mother no father to wipe away</i></p> <p><i>my tears</i></p> <p><i>That's why I won't cry</i></p> <p><i>I feel scared but I won't show my</i></p> <p><i>fears</i></p> <p><i>I keep my head high</i></p>
3	Optimism	<p><i>Deep in my heart I never have any</i></p> <p><i>doubt</i></p> <p><i>That Palestine tomorrow will be free</i></p> <p><i>Palestine tomorrow will be free</i></p>
4	Steadfastness	<p><i>I saw those rockets and bombs</i></p> <p><i>shining in the sky</i></p> <p><i>Like drops of rain in the sun's light</i></p> <p><i>Taking away everyone dear to my</i></p> <p><i>heart</i></p> <p><i>Destroying my dreams in a blink of</i></p>

		<i>an eye</i>
5	Steadfastness	<p><i>What happened to our human rights?</i></p> <p><i>What happened to the sanctity of</i> <i>life?</i></p> <p><i>And all those other lies?</i></p> <p><i>I know that I'm only a child</i></p> <p><i>But is your conscience still alive?</i></p> <p><i>Oh, yeah</i></p> <p><i>I will caress with my bare</i> <i>hands</i></p> <p><i>Every precious grain of sand</i></p> <p><i>Every stone and every tree</i></p> <p><i>'Cause no matter what they</i> <i>do</i></p> <p><i>They can never hurt you</i></p> <p><i>'Cause your soul will always</i> <i>be free</i></p>
6	Optimism	<i>Palestine, tomorrow will be free</i>

		<i>Palestine, tomorrow will be free</i>
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I saw those rockets and bombs shining in the sky

like drops of rain in the sun's light

Taking away everyone dear to my heart

Destroying my dreams in a blink of an eye

(Steadfastness)

The lyrics of this song describe a country that has been colonized and the rights to a country where the people should live freely have been removed. Every day rockets and bombs likened to rain falling from the sky snatch the closest people away and destroy their future and their dreams.

What happened to our human rights?

What happened to the sanctity of life?

And all those other lies?

I know that I'm only a child

But is your conscience still alive?

Oh, yeah

I will caress with my bare hands

Every precious grain of sand

Every stone and every tree

'Cause no matter what they do

They can never hurt you

'Cause your soul will always be free

(Steadfastness)

The lyrics of this song describe human rights that have been taken away and ignored in Palestine, as a result of which humans cannot live their lives in safety and every day take the lives of innocent people. Whereas in the human rights statement it is stated that everyone has the right to life, freedom and personal safety which is guaranteed and free from cruel services or punishments that are inhumane. Most countries also support the freedom of the Palestine state and fight for human rights over them and ask for aid for allied interference, even though they know America is a strong ally & supporter of Israel's tyranny. The United Nation tries to press but the voices of the world's great stature are like the "voice" of an ant! So that now Israel does not want to liberate Palestine, instead it admits that part of the Palestinian land that has been taken has become its country.

1.2. Insha Allah

The second analysis is Insha Allah. The writer found 2 quotations of lyrics that categorized as optimism and religiosity. It shown the data in the table below:

Table 4.2. Insha Allah

No	Type Of Moral Value	Lyrics
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1	Optimism	<p><i>Everytime you feel like you cannot go on</i></p> <p><i>You feel so lost</i></p> <p><i>That you're so alone</i></p> <p><i>All you is see is night</i></p> <p><i>And darkness all around</i></p> <p><i>You feel so helpless</i></p> <p><i>You can't see which way to go</i></p> <p><i>Don't despair and never lose hope</i></p> <p><i>Cause Allah is always by your side</i></p>
2	Optimism	<p><i>Insha Allah, Insha Allah</i></p> <p><i>Insha Allah, you'll find your way</i></p> <p><i>Insha Allah, Insha Allah</i></p> <p><i>Insha Allah you'll find your way</i></p>
3	Optimism	<p><i>Everytime you commit one more mistake</i></p> <p><i>You feel you can't repent</i></p>

		<p><i>And that its way too late</i></p> <p><i>Your're so confused, wrong decisions</i></p> <p><i>you have made</i></p> <p><i>Haunt your mind and your heart is</i></p> <p><i>full of shame</i></p> <p><i>Don't despair and never lose hope</i></p> <p><i>Cause Allah is always by your side</i></p>
4	Optimism	<p><i>Insha Allah, Insha Allah</i></p> <p><i>Insha Allah, you'll find your way</i></p> <p><i>Insha Allah, Insha Allah</i></p> <p><i>Insha Allah, you'll find your way</i></p>
5	Religiosity	<p><i>Turn to Allah</i></p> <p><i>He's never far away</i></p> <p><i>Put your trust in Him</i></p> <p><i>Raise your hands and pray</i></p>
6	Religiosity	<p><i>OOO Ya Allah</i></p> <p><i>Guide my steps don't let me go astray</i></p>

		<p><i>You're the only one that showed me</i></p> <p><i>the way,</i></p> <p><i>Showed me the way</i></p> <p><i>Showed me the way</i></p>
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Everytime you feel like you cannot go on

You feel so lost

That you're so alone

All you is see is night

And darkness all around

You feel so helpless

You can't see which way to go

Don't despair and never loose hope

Cause Allah is always by your side

(Optimism)

The lyrics of this song illustrate that in this life we often encounter difficulties that sometimes hinder our steps to achieve the desired goals.

At first, I was very excited to pursue that dream, but when a big storm came, everything was destroyed. All the strength and effort that had been done so far felt in vain. All that remains may be untold feelings of sadness and despair. As if there is no hope of fixing it. Everything was dark and the light that we had been waiting for seemed never to come to

provide a little light. At that time we may be in a slump. It feels like we are completely alone. There is no help and it feels like to blame fate.

Lamenting life and blaming fate for the problems that befall us may be something easy to use as an excuse for self-defense. But, with all that, the problem will be resolved. Of course the answer is no. Therefore, no matter what problems we face, even if they are tough, be strong and patient to face them. Trust me, Allah SWT will not give trials beyond the limits of his creatures' abilities. God willing, HE will always give the best and provide solutions to the problems we face.

Everytime you can make one more mistake

You feel you can't repent

And that its way too late

Your're so confused, wrong decisions you have made

Haunt your mind and your heart is full of shame

But don't despair and never lose hope

Cause Allah is always by your side

(Optimism)

The lyrics of this song remind us when we are in a state of slump and confusion. We often dissolve in grief and regret. We only remember Him when it is too late. But as the impression is given in the lyrics of this song, He never gets angry, He is always waiting for us to turn around and ask for His help, whenever and whatever our circumstances. When we realize we have gone the wrong way, we don't have to wallow in regret

for long. All we need to do is understand regret, ask forgiveness, and get back on the path that He approves.

Turn to Allah

He`s never far away

Put your trust in Him

Raise your hands and pray

(Religiosity)

The lyrics in this song remind us that no matter how often we forget to Allah, Allah SWT will always be there whenever, wherever we are, because only Allah is the owner of eternal love, nothing can exceed His love for His servants, the Most Holy of Allah who is always good to his servants. These lyrics seem to motivate us to never be afraid if we are in uncertainty and invite us to raise our hands for pray, because Allah is always be with us.

1.3. The Chosen One

The third analysis is The Chosen One. The writer found 5 quotations of lyrics that categorized as Thankfulness, Love And Affection, steadfastness, respecting others and religiosity. And it shown the data in the table below:

Table 4.3. The Chosen One

No	Type Of Moral Value	Lyrics
1	Thankfulness	<i>In a time of darkness and greed</i>

		<p><i>It is your light that we need</i></p> <p><i>You came to teach us how to live</i></p> <p><i>Muhammad Ya Rasool Allah</i></p>
2	Love And Affection	<p><i>You were so caring and kind</i></p> <p><i>Your soul was full of light</i></p> <p><i>You are the best of mankind</i></p> <p><i>Muhammad Khaira Khalqillah</i></p> <p><i>Sallu 'ala Rasulillah, Habib Al</i></p> <p><i>Mustafa</i></p> <p><i>Peace be upon The Messenger</i></p> <p><i>The Chosen One</i></p>
3	Steadfastness	<p><i>From luxury you turned away</i></p>
4	Religiosity	<p><i>And all night you would pray</i></p> <p><i>Truthful in every word you say</i></p> <p><i>Muhammad Ya Rasul Allah</i></p> <p><i>Your face was brighter than the sun</i></p> <p><i>Your beauty equaled by none</i></p>

		<p><i>You are Allah Chosen One</i></p> <p><i>Muhammad Khaira Khalqillah</i></p> <p><i>Sallu 'ala Rasulillah, Habib Al</i></p> <p><i>Mustafa</i></p> <p><i>Peace be upon The Messenger</i></p> <p><i>The Chosen One</i></p>
5	Respecting Others	<p><i>I will try to follow your way</i></p> <p><i>And do my best to live my life</i></p> <p><i>As you taught me</i></p> <p><i>I pray to be close to you</i></p> <p><i>On that day and see you smile</i></p> <p><i>When you see me</i></p>
6	Religiosity	<p><i>Sallu 'ala Rasulillah, Habibil</i></p> <p><i>Mustafa</i></p> <p><i>Peace be upon The Messenger</i></p> <p><i>The Chosen One</i></p> <p><i>Sallu 'ala Rasulillah, Habibi Mustafa</i></p>

		<i>Peace be upon The Messenger</i> <i>The Chosen One</i> <i>Sallu 'ala Rasulillah</i> <i>Peace be upon</i> <i>The Chosen One</i>
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In a time of darkness and greed

It is your light that we need

You came to teach us how to live

Muhammad ya Rasul Allah

(Thankfulness)

This lyrics likens the Prophet Muhammad as a shining light. Our Prophet Muhammad came to the community who had a habit of committing immorality at that time. The people at that time were in complete darkness.

Thankfulness feeling is shown when Rasulullah changed people who lived in darkness to become light bearers to mankind.

According to Wikipedia Darkness the polar of brightness is understood as a lack of illumination or an absence of visible light. Human vision is unable to distinguish colour in conditions of either high brightness or very low brightness. In conditions with insufficient light

levels, colour perception ranges from achromatic to ultimately black.
(Wikipedia, accessed on October 2020)

According to KBBI (Indonesian Dictionary) darkness is absence of light or night.

In the lyrics song of the chosen one, the meaning of darkness is the era when Islam was not present. At the time the population / society was in ignorance. There is a lot of ignorance that has been done. Such as worshiping statues, degrading women, slavery, buying and selling human, cruel leaders. In Islam it called Jahiliyah era until Our Prophet Muhammad SAW Born and bring the truth about Islam.

According to Wikipedia light or visible light is electromagnetic radiation within the portion of the portion of electromagnetic spectrum that can be perceived by the human eye. The main source of light on Earth is the sun. Sunlight provides the energy that green plants use to create mostly in the form of starches, which release energy into the living things that digest them. (Wikipedia, accessed on October 2020)

According to KBBI (Indonesian Dictionary) light is shine (come from something that shine like the sun, moon, lights that allow the eye to catch the shadow of object around it).

In the lyrics song of the chosen one, the light mentioned is our prophet Muhammad SAW.

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ
 كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو
 عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ
 مُبِينٌ ﴿١٥﴾

“O people of the scripture, there have come to you Our Messenger, making clear to you much of what you used to conceal of the scripture and overlooking much. There has come to you from Allah a light and a clear Book” (Qs. Al Maidah: 15)

Allah SWT calls Our Prophet Muhammad SAW the light because Prophet Muhammad’s role is like a light. The light helps us to see around. That is how our prophet Muhammad SAW brought Islam and the Qu’ran so the society would know the truth and the true nature of Islam.

From luxury your turned away

(Steadfastness)

These lyrics illustrate that Allah SWT made him a favorite human. This condition certainly allows him to choose a life full of wealth. However, the fact is that the Prophet Muhammad is far from luxurious. Even to eat every day, He is still very difficult. Rasulullah SAW was a leader who did not like to be extravagant, including in terms of food and drink. In fact, he once ate a badly shaped palm to prop his stomach from hunger.

However, even though he was hit by such difficulties, the Messenger of Allah and his family never turned away from the teachings of Allah. They remain steadfast and always worship Him under any

circumstances, including when hungry. In fact, even when he was hungry, he always put hungry people more than himself.

And all night you would pray

Truthful in every word you say

Muhammad Ya Rasul Allah

Your face was brighter than the sun

Your beauty equaled by none

You are Allah Chosen One

Muhammad Khaira Khalqillah

Sallu 'ala Rasulillah, Habib Al Mustafa

Peace be upon The Messenger

The Chosen One

(Religiosity)

In this song lyrics describe that every day the Prophet Muhammad prayed forgiveness for his ummat. Our Prophet Muhammad in his prayer, he read the Al-Quran Surat Al-Ma'idah which tells of prayers for his ummat. He always repeated the verse. "If You torture them, they are actually Your servants, if You forgive them, verily You are Almighty, Most wise. Then he put up his hands while praying, "O Allah, my ummat ... my ummat ...".

1.4. Always be There

The fourth analysis is Always be there. The writer found 3 quotations lyrics that categorized as love and affection, thankfulness and optimism. And it shown the data in the table below:

Table 4.4 Always Be There

No	Type Of Moral Value	Lyrics
1	Love And Affection	<p><i>If you ask me about love</i></p> <p><i>And what I know about it</i></p> <p><i>My answer would be</i></p> <p><i>It's everything about Allah</i></p> <p><i>The pure love, to our souls</i></p> <p><i>The creator of you and me</i></p> <p><i>The heavens and the whole universe</i></p> <p><i>The one that made us whole and free</i></p> <p><i>The guardian of His true believers</i></p>
2		<p><i>So when the time gets hard</i></p> <p><i>There's no way to turn</i></p> <p><i>As He promised He will always be</i></p> <p><i>there</i></p>

		<p><i>To bless us with His love and His mercy</i></p> <p><i>Cuz as He promised He will always be there</i></p> <p><i>He's always watching us, guiding us</i></p> <p><i>And He knows what's in our hearts</i></p> <p><i>So when you lose your way</i></p> <p><i>To Allah you should turn</i></p> <p><i>Cuz as He promised He will always be there</i></p>
3	Thankfulness	<p><i>He brings us out from the darkness into the light</i></p> <p><i>Subhanallah, capable of everything</i></p>
4	Optimism	<p><i>Shouldn't never feel afraid of anything</i></p> <p><i>As long as we follow His guidance all the way</i></p> <p><i>Through our short time we have in</i></p>

		<p><i>this life</i></p> <p><i>Soon it will all be over</i></p> <p><i>And we'll be in His heaven and we'll</i></p> <p><i>all be fine</i></p>
5	<p>Optimism</p>	<p><i>So when the time gets hard</i></p> <p><i>There's no way to turn</i></p> <p><i>As He promised He will always be</i></p> <p><i>there</i></p> <p><i>To bless us with His love and His</i></p> <p><i>mercy</i></p> <p><i>Cuz as He promised He will always</i></p> <p><i>be there</i></p> <p><i>He's always watching you, he's</i></p> <p><i>guiding you</i></p> <p><i>And He knows what's in our hearts</i></p> <p><i>So when you lose your way</i></p> <p><i>To Allah you should turn</i></p> <p><i>Cuz as He promised He will always</i></p>

		<i>be there (everyone together with me)</i>
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If you ask me about love

And what I know about it

My answer would be

It's everything about Allah

The pure love, to our souls

The creator of you and me

The heavens and the whole universe

The one that made us whole and free

The guardian of His true believers

(Love and Affection)

The lyric fragment in the song Always Be There is categorized into the type of love and affection because there is the word love in the lines 1 and 5. In the lyrics of this song it says when asked about love, and what we know about love, in the song it says that what is meant by love is and love is Allah. Allah is the best of love, Allah is pure love. Allah is the creator of the universe and everything in it, Allah is the true guide or lamp for all creatures.

He brings us out from the darkness into the light

Subhanallah, capable of everything

(Thankfulness)

Thankfulness feeling is shown when someone is grateful for all that has been given by God. The lyrics in this song intend to explain the praise and wisdom of Allah SWT which includes everything that he creates; such as goodness, enjoyment, trials, trials, and obedience to Him. Because that are a blessing for people who believe. If the enjoyment is accompanied by gratitude it is a pleasure, if the trials and trials are faced with patience it is a pleasure. And obedience is clear evidence of people who acknowledge His pleasures.

Shouldn't never feel afraid of anything

As long as we follow His guidance all the way

Through our short time we have in this life

Soon it will all be over

And we'll be in His heaven and we'll all be fine

(Optimism)

The message conveyed in the lyrics of this song is, when we lose our direction in life and are confused about how to live it, only to Allah do we return to ask for help and guidance, because God is always around us whenever we trust Him as He promised.

So when the time gets hard

There's no way to turn

As He promised He will always be there

To bless us with His love and His mercy

Cuz as He promised He will always be there

He's always watching you, he's guiding you

And He knows what's in our hearts

So when you lose your way

To Allah you should turn

Cuz as He promised He will always be there (everyone together with me)

(Optimism)

The next message that is trying to convey in the lyrics of the song is, if we are experiencing or facing a big problem, it is only to Allah that we ask for help, because there is no other way but Him, because as Allah Himself Promises, He will always be there. By our side whenever and wherever, as long as we believe in Him. Because Allah always sees us, guides us and knows what is in our hearts.

1.5. Awaken

The Sixth analysis is For the rest of my life. The writer found 3 quotations of lyrics that categorized as thankfulness, Respecting Others, religiosity. The data showed in the table below:

Table 4.5 Awaken

No	Type Of Moral Value	Lyrics
1	Thankfulness	<i>We were given so many prizes</i> <i>We changed the desert into oasis</i> <i>We built buildings of different</i>

		<i>lengths and sizes</i> <i>And we felt so very satisfied</i>
2	Respecting Others	<i>We bought and bought</i> <i>We couldn't stop buying</i> <i>We gave charity to the poor</i> <i>'Cause we couldn't stand their crying</i>
3	Thankfulness	<i>We were told what to buy and we'd</i> <i>bought</i> <i>We went to London, Paris and Costa</i> <i>Del Sol</i> <i>We made show, we were seen in the</i> <i>most exclusive shops</i> <i>Yes, we felt so very satisfied</i>
4	Respecting Others	<i>We became individuals without a</i> <i>soul</i> <i>Despite the heat</i> <i>Our homes felt so empty and cold</i> <i>To fill the emptiness, we bought and</i>

		<p><i>bought</i></p> <p><i>Maybe all the fancy cars and bling</i></p> <p><i>will make us feel satisfied</i></p> <p><i>My dear brother and sister</i></p> <p><i>It's time to change inside</i></p> <p><i>Open your eyes</i></p> <p><i>Don't throw away what's right aside</i></p> <p><i>Before the day comes when there's</i></p> <p><i>nowhere to run and hide</i></p>
6	Religiosity	<p><i>Now ask yourself 'cause Allah's</i></p> <p><i>watching you</i></p> <p><i>Is He satisfied?</i></p> <p><i>Is Allah satisfied?</i></p> <p><i>Is Allah satisfied?</i></p> <p><i>Is Allah satisfied?</i></p>

We were given so many prizes

We changed the desert into oasis

We built buildings of different lengths and sizes

And we felt so very satisfied

(Thankfulness)

The lyrics of the song awaken explain about gratitude for the substance that God has given. Allah give good health, finances and a smart brain. Humans were created by Allah so they are able ti think and create technology that can make it easier for humans to live on earth. The gratitude can be described in the lyrics of this song.

We bought and bought

We couldn't stop buying

We gave charity to the poor

'Cause we couldn't stand their crying

(Respecting Others)

As humans we are obliged to help others. If we have excess substance then we are obliged to help those around us.

We became individuals without a soul

Despite the heat

Our homes felt so empty and cold

To fill the emptiness, we bought and bought

Maybe all the fancy cars and bling will make us feel satisfied

My dear brother and sister

It's time to change inside

Open your eyes

Don't throw away what's right aside

Before the day comes when there's nowhere to run and hide

(Respecting Others)

In this lyric we are invited to change the wrong lifestyle. It's time for us to return to the right path. We have gone too far and have forgotten the creator, and then it is time for us to return to remembering Allah who gave us everything we need. No place but Allah can forgive all the sins we have committed.

Now ask yourself 'cause Allah's watching you

Is He satisfied?

Is Allah satisfied?

Is Allah satisfied?

Is Allah satisfied?

(Religiosity)

Every human being has ever sinned, no one knows the dose of one's sin expect Allah, and so we repent to Allah. But does God forgive all the sins we have committed? whether by repenting all your sins will be lost?

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا الشُّوْءَ بِجَهْلَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ
ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾

“Then indeed your lord, to those who have done wrong out of ignorance and then repent after that and correct themselves – indeed, your lord thereafter is forgiving and merciful”

Verily Allah toward people who make mistakes or sins due to ignorance then he repents and corrects himself, indeed Allah is all-forgiving, most merciful.

1.6. For The Rest Of My Life

The Sixth analysis is For the rest of my life. The writer found 3 quotations of lyrics that categorized as thankfulness, love and affection and religiosity. And showed the data in the table below:

Table 4.6 For The Rest Of My Life

No	Type Of Moral Value	Lyrics
1	Thankfulness	<i>I praise Allah for sending me you my love</i> <i>You found me home and sail with me</i> <i>And I'm here with you</i> <i>Now let me let you know</i> <i>You've opened my heart</i> <i>I was always thinking that love was wrong</i> <i>But everything was changed when you came along</i>

2	Love and Affection	<p><i>For the Rest of My Life</i></p> <p><i>And there's a couple of words I want to say</i></p> <p><i>For the Rest of My Life</i></p> <p><i>I'll be with you</i></p> <p><i>I'll stay by your side honest and true</i></p> <p><i>Till the end of my time</i></p> <p><i>I'll be loving you. loving you</i></p>
3	Thankfulness	<p><i>For the Rest of My Life</i></p> <p><i>Through days and nights</i></p> <p><i>I'll thank Allah for opening my eyes</i></p> <p><i>Now and forever I, I'll be there for you</i></p>
4	Religiosity	<p><i>I know it deep in my heart</i></p> <p><i>I feel so blessed when I think of you</i></p> <p><i>And I ask Allah to bless all we do</i></p>
5	Religiosity	<i>You're my wife and my friend and my</i>

		<i>strength</i> <i>And I pray we're together in Jana</i> <i>Now I find myself I feel so strong</i>
6	Love and Affection	<i>I know it deep in my heart</i> <i>Now that you're here</i> <i>In front of me I strongly feel love</i> <i>And I have no doubt</i> <i>And I'm singing loud that I'll love</i> <i>you eternally</i>

I praise Allah for sending me you my love

You found me home and sail with me

And I'm here with you

Now let me let you know

You've opened my heart

I was always thinking that love was wrong

But everything was changed when you came along

(Thankfulness)

In the lyrics of this song tells about someone who wants to spend the rest of his life resting with someone who will accompany his life later. In the course of his life, he found someone and he wanted that

person to accompany the rest of his life. Previously he always thought that love was wrong and now that person has opened the eyes of his heart and he realizes that love is a gift.

For the Rest of My Life

And there's a couple of words I want to say

For the Rest of My Life

I'll be with you

I'll stay by your side honest and true

Till the end of my time

(Love and Affection)

The lyric fragment in the song For The Rest Of My Life is categorized into the type of love and affection because there is the word love in the lines 5 and 6. In the song it is said that he tries to get to know more about the person because he wants to be with that person. He said that he wanted that person to always be with him in spending the rest of his life and that he wanted to be by that person honestly and truthfully.

For the Rest of My Life

Through days and nights

I'll thank Allah for opening my eyes

Now and forever I, I'll be there for you

(Thankfulness)

The lyric fragment in the song For The Rest Of My Life is categorized in the type of thankfulness because there is word thank you

in the line 3. In the lyrics of this song it describes that he always thanked God day and night for opening his eyes and he wanted always there with loved ones in his life now and forever.

I know it deep in my heart

I feel so blessed when I think of you

And I ask Allah to bless all we do

(Religiosity)

The lyrics in this song describe we truly know inside of our heart that when we think of Allah, remember to Allah, in other words dzikir, we'll feel blessed and serenity. And with dzikir we hope that every activities will be blessed by Allah. As Kalamullah, "alaa bidzibrillahi tathmainnul quluub", that means with dzikir to Allah our hearts will be serenity and that means Allah bless us.

You're my wife and my friend and my strength

And I pray we're together in Jana

Now I find myself I feel so strong

(Religiosity)

The lyrics in this song describe that he wants to make that person his wife and friend and become a strength in his life because he has found his strength when that person is present in his life and he always prays that he can be with that person forever.

I know it deep in my heart

Now that you're here

In front of me I strongly feel love

And I have no doubt

And I'm singing loud that I'll love you eternally

(Love and Affection)

The lyric fragment in the song For The Rest Of My Life is categorized into the type of love and affection because there is word love in the lines 3 and 5. These lyrics illustrate that he has convinced his own heart. He really feels love when that person is present in his life now, there is no doubt in his heart that that person is his eternal love and will be loved forever.

1.7. Hold My Hand

The seventh analysis is Hold My Hand. The writer found 2 quotations of lyrics that categorized as Respecting Others and Religiosity. The data are shown in the table below:

Table 4.7 Hold My Hand

No	Type Of Moral Value	Lyrics
1	Respecting Others	<i>I hear the flower's kinda crying loud</i> <i>The breeze is sounding sad</i>
2	Respecting Others	<i>Did we really turn out blind</i> <i>We don't see that we keep hurting</i>

		<p><i>each other no</i></p> <p><i>All we do is just fight</i></p>
3	Respecting Others	<p><i>Now we share the same bright sun</i></p> <p><i>The same round moon</i></p> <p><i>Why don't we share the same love</i></p> <p><i>Tell me why not</i></p> <p><i>Life is shorter than most have</i></p> <p><i>thought</i></p> <p><i>Hold my hand</i></p>
4	Respecting Others	<p><i>There are many ways to do it right</i></p> <p><i>Hold my hand</i></p> <p><i>Turn around and see what we have</i></p> <p><i>left behind</i></p> <p><i>Hold my hand my friend</i></p> <p><i>We can save the good spirit of me</i></p> <p><i>and you</i></p> <p><i>For another chance</i></p>

5	Religiosity	<p><i>And let's pray for a beautiful world</i></p> <p><i>A beautiful world I share with you</i></p>
6	Respecting Others	<p><i>Children seem like they've lost their smile</i></p> <p><i>On the new blooded playgrounds</i></p> <p><i>Oh no</i></p> <p><i>How could we ignore, heartbreaking crying sounds</i></p> <p><i>And we're still going on</i></p> <p><i>Like nobody really cares</i></p> <p><i>And we just stopped feeling all the pain because</i></p> <p><i>Like it's a daily basic affair</i></p>
7	Respecting Others	<p><i>No matter how far I might be</i></p> <p><i>I'm always gonna be your neighbour</i></p> <p><i>There's only one small planet where to be</i></p> <p><i>So I'm always gonna be your</i></p>

		<i>neighbour</i> <i>We cannot hide, we can't deny</i> <i>That we're always gonna be</i> <i>neighbours</i> <i>You're neighbour, my neighbour</i> <i>We're neighbours</i>
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I hear the flower's kinda crying loud

The breeze is sounding sad

(Respecting Others)

The lyrics of this song are a parable that the flowers and the wind also grieve. What about humans? There are so many pitiful situations, in the form of any crime in this world.

Did we really turn out blind

We don't see that we keep hurting each other no

All we do is just fight

(Respecting Others)

The lyrics of this song describe some people in this world who choose to ignore love for fellow humans. Examples that can be taken; we can eat delicious food, while the people around us are hungry.

Doesn't it hurt each other? Is it not fighting each other? That's the meaning that can be learned in the lyrics of the song.

Now we share the same bright sun

The same round moon

Why don't we share the same love

Tell me why not

Life is shorter than most have thought

Hold my hand

(Respecting Others)

The meaning of the lyrics of this song is that we receive blessings from Allah equally and equally, but why don't we share the blessings between humans? Why don't we love each other? Life is short, while the good in this world will bring goodness in the hereafter.

There are many ways to do it right

Hold my hand

Turn around and see what we have left behind

Hold my hand my friend

We can save the good spirit of me and you

For another chance

(Respecting Others)

The song lyrics in this part have the meaning of inviting kindness, there are many things about the truth that we can do, do not just be confined in the past. These lyrics invite us to keep up the spirit and not

give up on circumstances. Don't just keep something to yourself but share it with other.

And lets pray for a beautiful world

(Religiosity)

The lyrics of this part of the song are appeal or invitation to pray to Allah SWT to always protect our beautiful world. A world filled with various creatures created by Allah SWT. Among Allah's creations are humans. Humans have brains and minds, but many of them bring damage and destroy the Earth for personal gain.

According to Wikipedia beauty is the ascription of a property or characteristic to a person, object, animal, place or idea that provides a perceptual experience of pleasure or satisfaction. Beauty is studies as part of aesthetics, culture, social psychology and sociology.

The word beauty is often used as a countable noun to describe a beautiful woman, an excellent example of something, or a pleasing feature of something. (Wikipedia, accessed on October 2020)

According to KBBI (Indonesian Dictionary) the word beautiful is an adjective that describes the face, especially women. In this song the word beautiful is indicated for the world or a noun. So this is called personification or embedding human adjectives on objects.

Children seem like they've lost their smile

On the new blooded playgrounds

Oh no

How could we ignore, heartbreaking crying sounds

And we're still going on

Like nobody really cares

And we just stopped feeling all the pain because

Like it's a daily basic affair

(Respecting Others)

The lyrics of the song in this part show that people have lost their conscience to care for others. They tend to be indifferent to what happens around them. People are selfish regardless of how many people suffer and feel pain in their life.

1.8. Open Your Eyes

The Eighth analysis is Thank You Allah. The writer found 3 quotation of lyrics that categorized as Thankfulness and Religiosity. The data in the table below:

Table 4.8 Open Your Eyes

No	Type Of Moral Value	Lyrics
1	Thankfulness	<i>Look around yourselves</i> <i>Can't you see this wonder</i> <i>Spreaded in front of you</i> <i>The clouds floating by</i>

		<p><i>The skies are clear and blue</i></p> <p><i>Planets in the orbits</i></p> <p><i>The moon and the sun</i></p> <p><i>Such perfect harmony</i></p>
2	<p>Humbleness</p>	<p><i>Let's start question in ourselves</i></p> <p><i>Isn't this proof enough for us</i></p> <p><i>Or are we so blind</i></p> <p><i>To push it all aside</i></p> <p><i>No</i></p> <p><i>We just have to</i></p> <p><i>Open our eyes, our hearts, and</i> <i>minds</i></p> <p><i>If we just look bright to see the signs</i></p> <p><i>We can't keep hiding from the truth</i></p> <p><i>Let it take us by surprise</i></p>
3	<p>Religiosity</p>	<p><i>Take us in the best way</i></p> <p><i>(Allah)</i></p>

		<p><i>Guide us every single day</i></p> <p><i>(Allah)</i></p> <p><i>Keep us close to You</i></p> <p><i>Until the end of time</i></p>
4	<p>Thankfulness</p>	<p><i>Look inside yourselves</i></p> <p><i>Such a perfect order</i></p> <p><i>Hiding in your cells</i></p> <p><i>Running in your veins</i></p> <p><i>What about anger love and pain</i></p> <p><i>And all the things you're feeling</i></p> <p><i>Can you touch them with your hand?</i></p> <p><i>So are they really there?</i></p> <p><i>Isn't this proof enough for us?</i></p> <p><i>Or are we so blind</i></p> <p><i>To push it all aside?</i></p>
5	<p>Thankfulness</p>	<p><i>When a baby's born</i></p> <p><i>So helpless and weak</i></p>

		<p><i>And you're watching him growing</i></p> <p><i>So why deny</i></p> <p><i>Whats in front of your eyes</i></p> <p><i>The biggest miracle of life</i></p> <p><i>We just have to</i></p>
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Look around yourselves

Can't you see this wonder

Spreaded in front of you

The clouds floating by

The skies are clear and blue

Planets in the orbits

The moon and the sun

Such perfect harmony

(Thankfulness)

In this part shows gratitude to Allah SWT for creating beauty world that we can enjoy in this world. Allah created such as dazzling clouds, blue skies, beautiful sun, moon and earth. We must grateful to be able to live in a world that Allah created so perfectly. There are many creatures' living or dead creatures that live in the universe, all created by Allah SWT to pray on it.

In this lyric, there is the word “Wonder” which means miracle. This means that amazing and real things can be seen by humans and other living creatures. Miracle do not just come, for example the sun, moon, planets and orbits. It is a miracle created by Allah SWT.

Let's start question in ourselves

Isn't this proof enough for us

Or are we so blind

To push it all aside

No

We just have to

Open our eyes, our hearts, and minds

If we just look bright to see the signs

We can't keep hiding from the truth

Let it take us by surprise

(Humbleness)

In this part, invite us to look around, see Allah’s creation, open our eyes, heart and minds that we are nothing, we are only humans that Allah created with other creatures. We don’t deserve to be proud. We are the same as other creations of Allah, we must be grateful for being given blessings in the world. We can only pray and ask Allah to give the best thing in our life. Even though sometimes people forget Allah who created him, they are greedy with life and destroy Allah’s creations which harm their selves and the others.

Take us in the best way (Allah)

Guide us every single day (Allah)

Keep us close to You

Until the end of time

(Religiosity)

In this song lyric invites us to pray that Allah always guides us to the right way. We must always be close to Allah, do not neglect to carry out Allah's Commands.

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

"Guide us to the straight path"

"The path of those upon whom You have bestowed favor, not of those who have evoked (Your) anger or those who are astray" (Qs Al Fatihah 6-7).

Look inside yourselves

Such a perfect order

Hiding in your cells

Running in your veins

What about anger love and pain

And all the things you're feeling

Can you touch them with your hand?

So are they really there?

Isn't this proof enough for us?

Or are we so blind

To push it all side?

(Thankfulness)

In this part explain that Allah SWT created humans so perfect compared to other creatures. Allah created various organs with their respective functions so they can relate and support. An example is a heart that can feeling such as anger, joy, love, and pain. We cannot see it but can feel the perfection that Allah created in humans. Then it is natural for humans to be grateful and always pray to Allah for the infinite gifts.

When a baby's born

So helpless and weak

And you're watching him growing

So why deny

Whats in front of your eyes

The biggest miracle of life

We just have to

(Thankfulness)

In this part we see another miracle of perfection of Allah's creation. We can see how a baby is born and grows perfectly and what else is impossible for Allah SWT to do. We must be very grateful and thankful to Allah for the opportunity given to see the various things that

Allah created. Nothing on earth moves without Allah's know. Even Allah has arranged a person's substance even when he was not yet born.

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ
وَإِلَيْهِ النُّشُورُ ﴿١٥﴾

"It is He who made the earth tame for you – so walk among its slopes and eats of His provision – and Him is the resurrection." (Qs. Al –Mulk: 15)

1.9. Thank You Allah

The Ninth analysis is Thank You Allah. The writer found 2 quotation of lyrics that categorized as Thankfulness and Religiosity. The data in the table below:

Table 4.9 Thank You Allah

No	Type Of Moral Value	Lyrics
1	Thankfulness	<p><i>I was so far from you</i></p> <p><i>Yet to me you were always so close</i></p> <p><i>I wandered lost in the dark</i></p> <p><i>I closed my eyes toward the signs</i></p> <p><i>You put in my way</i></p> <p><i>I walked everyday</i></p>

		<p><i>Further and further away from you</i></p> <p><i>O Allah, you brought me home</i></p> <p><i>I thank You with every breath I take.</i></p>
2	Religiosity	<p><i>Alhamdulillah, Alhamdulillah</i></p> <p><i>All praises to Allah, All praises to Allah</i></p>
3	Thankfulness	<p><i>Allah, I wanna thank You</i></p> <p><i>I wanna thank you for all the things that you've done</i></p> <p><i>You've done for me through all my years I've been lost</i></p> <p><i>You've guided me from all the ways that were wrong</i></p> <p><i>Indeed you gave me hope</i></p>
4	Thankfulness	<p><i>O Allah, I wanna thank you</i></p> <p><i>I wanna thank You for all the things that you've done</i></p> <p><i>You've done for me through all my</i></p>

		<p><i>years I've been lost</i></p> <p><i>You've guided me from all the ways</i></p> <p><i>that were wrong</i></p> <p><i>I wanna thank You for bringing me</i></p> <p><i>home</i></p>
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I was so far from you

Yet to me you were always so close

I wandered lost in the dark

I closed my eyes toward the signs

You put in my way

I walked everyday

Further and further away from you

O Allah, you brought me home

I thank You with every breath I take

(Thankfulness)

This lyrics depicts a person who is aware of the mistakes he has done and thus moves away from Allah. These lyrics remind us that every breath, every blink of the eye, and every movement of the steps that are created, can humans deny that Allah is far away. If not for Allah allowing all this to happen, could humans be able to move by

themselves? As a form of gratitude, it is appropriate for us to express gratitude to Allah SWT for all the blessings it gives.

Alhamdulillah, Elhamdulillah

All praises to Allah, All praises to Allah

(Religiosity)

These lyrics describe that first throw away your ego, throw away your worship of creatures first, throw away your worship of yourself first – the money – the throne - women's property. Throw away all your worship of anything other than Allah.

Allah is a Substance that is worthy, worthy of praise, if we praise him it will certainly lead to goodness and glory. Allah is the One substance, the most true, the wise, the justice. Of course when we praise Allah, the impact will be good for all. It is proper for humans to praise Allah. Because whatever form of human admiration for something, humans should first admire Allah who is perfect.

Allah, I wanna thank You

I wanna thank you for all the things that you've done

You've done for me through all my years I've been lost

You've guided me from all the ways that were wrong

Indeed you gave me hope

(Thankfulness)

The lyric fragment in the song Thank You Allah is categorized into the type of love and affection because there is the word love in the

lines 1 and 2. The lyrics of this song describe that in everyday life in the world, cannot be separated from tests and trials, cannot be separated from sharp pebbles which at times injures us, shakes our faith, leads us astray. Will we keep going alone, they figure out which path we will take, when we should avoid, when we should walk or when we should run. We certainly wouldn't know if no one was guiding us, nor would we know if no one showed us the way. The lyrics of this song show how grateful a person is to Allah for being shown the straight path, the path to be followed, the path to be followed, the path to happiness in the world and the hereafter.

O Allah, I wanna thank you

I wanna thank You for all the things that you've done

You've done for me through all my years I've been lost

You've guided me from all the ways that were wrong

I wanna thank You for bringing me home

(Thankfulness)

The lyrics in the song Thank You Allah are categorized into the type of thankfulness because there is word thank you in the lines 1, 2 and 5. These lyrics describe gratitude to Allah for guiding him to the right path and guiding him to a better life.

B. FINDING

After analysing type of Moral Value, The writer found Several types of moral Value:

Table 4.10 Moral Value

NO	Songs	Type Of Moral Value
1	Palestine Will Be Free	1. Optimism 2. Steadfastness
2	Insha Allah	1. Optimism 2. Religiosity
3	The Chosen One	1. Thankfulness 2. Love and Affection 3. Steadfastness 4. Religiosity 5. Respecting Others
4	Always Be There	1. Love and Affection 2. Thankfulness 3. Optimism
5	Awaken	1. Thankfulness 2. Respecting Others 3. Religiosity

6	For The Rest Of My Life	1. Thankfulness 2. Love and Affection 3. Religiosity
7	Hold My Hand	1. Respecting Others 2. Religiosity
8	Open Your Eyes	1. Thankfulness 2. Humbleness 3. Religiosity
9	Thank You Allah	1. Thankfulness 2. Religiosity

CHAPTER V

CONCLUSION AND SUGGESTION

This chapter consists of conclusion and suggestion that are related to data analysis and findings.

A. CONCLUSION

From The Research that has been done, the result of this study shows that all of the songs on Thank You Allah Album sung by Maher Zain contain several types of moral Values.

After all the songs on Thank You Allah Album Sung By Maher Zain were analyzed, the writer found seven types of moral value, they are: Religiosity, Love and Affection, Thankfulness, Steadfastness, humbleness, Respecting Others, Optimism.

There are four types of moral value that are not found on Thank You Allah Album Sung By Maher Zain, The meaning of the songs is not in the category of Type Moral Value, They are Loyalty, Sincerity, Peace Loving, Brotherhood.

B. SUGGESTION

In this part, the writer would like to give some suggestion as follows:

1. The writer hopes that this study can be a reference and consideration for those who wish to conduct research Moral values found in various learning media such as song lyrics, films, poetry and novels.

2. The writer realizes that this study is still far from perfectly and has many shortcomings; therefore the writer hopes that the readers will provide constructive criticism and suggestion so it can be even better in the future.



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